



State Council
Philanthropic Report and Awards Entry

State Council: _____

Reporting Period: June 1, 2008 - May 31, 2009

Philanthropic Service Projects	A Hours	B Money Donated	C Value of Donated goods	D Mileage (refer to ESA website)
International Projects				
1. DIANA		\$	\$	\$
2. Easter Seals		\$	\$	\$
3. ESA Disaster Fund		\$	\$	\$
4. ESA Foundation		\$	\$	\$
5. Hope Projects		\$	\$	\$
6. Hope For Heroes		\$	\$	\$
7. Outstanding Youth		\$	\$	\$
8. St. Jude Research Hospital		\$	\$	\$
9. State Projects		\$	\$	\$
10 District/Zone Projects		\$	\$	\$
11. Chapter Projects		\$	\$	\$
12 Civic Projects		\$	\$	\$
13. Other Projects		\$	\$	\$
14. Sub-Total #1-13		\$	\$	\$

15. Actual Hours Line 14 Column "A" _____

16. Actual Money Line 14 Column "B" \$ _____

17. Donated Goods Line 14 Column "C" \$ _____

18. Mileage Line 14 Column "D" \$ _____
(Current IRS Business Rate of .585 cents per mile)

19. Grand Total Hours Line 14 \$ _____

20 Grand Total Money lines 16,17,18 \$ _____

21. Number of Chapters _____ Number of Chapters reporting _____

Submitted By: _____ Email address _____

DEADLINE: MUST BE POSTMARKED BY JUNE 10

Send To: IC Philanthropic Chair
Pat Stupur
1010 NE 108th Avenue
Portland, Oregon 97220

Revised Sept 2008



Chapter Annual Philanthropic Report

Chapter name, # and town _____ State Council: _____
 Reporting Period _____

Philanthropic Service Projects	A Hours	B Money Donated	C Value of Donated goods	D Mileage (refer to ESA website)
International Projects				
1. DIANA		\$	\$	\$
2. Easter Seals		\$	\$	\$
3. ESA Disaster Fund		\$	\$	\$
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14. Subtotal #1-13				

15. Actual Hours Line 14 Column "A" _____

16. Actual Money Line 14 Column "B" \$ _____

17. Donated Goods Line 14 Column "C" \$ _____

18. Mileage Line 14 Column "D" \$ _____

Current IRS Business Rate .585 cents per mile

19. Grand Total Hours Line 14 \$ _____

20. Grand Total Money lines 16,17,18 \$ _____

21. Number of Chapters _____ Number of Chapters reporting _____

Submitted By: _____ Email address _____

Date: _____

Send To: State Philanthropic Chairman

DEADLINE: MUST BE POSTMARKED BY: 4/01/09

Revised Sept 2008